

# Perseverance & Joy

*A selection of  
16th-century  
treasures  
from the MHL*



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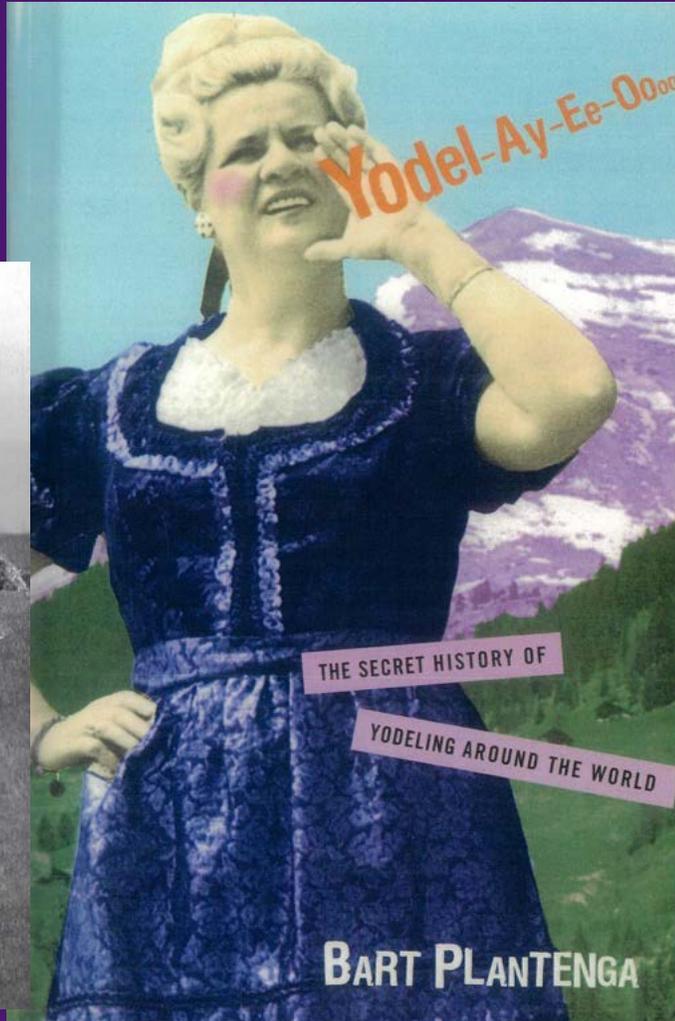
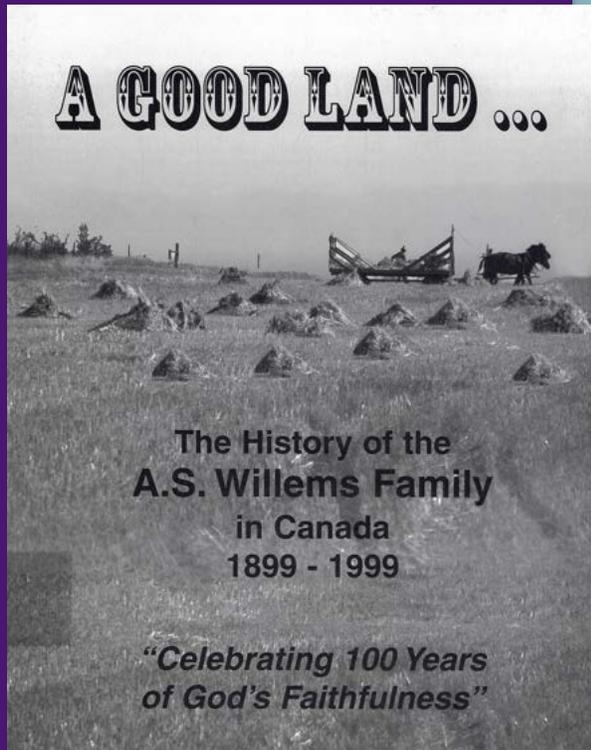
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College***



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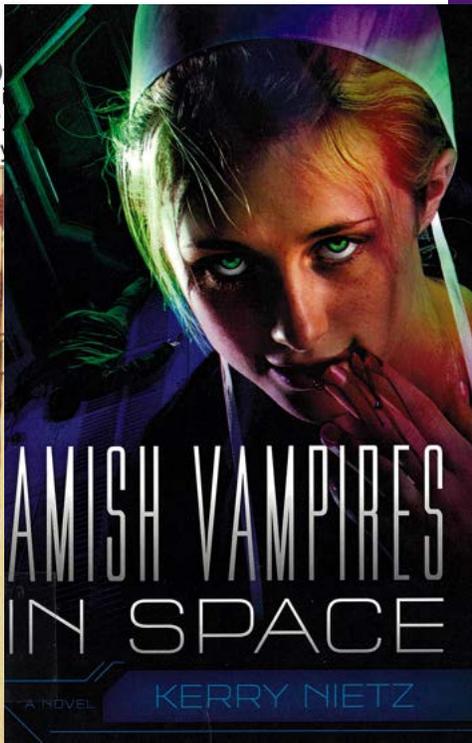
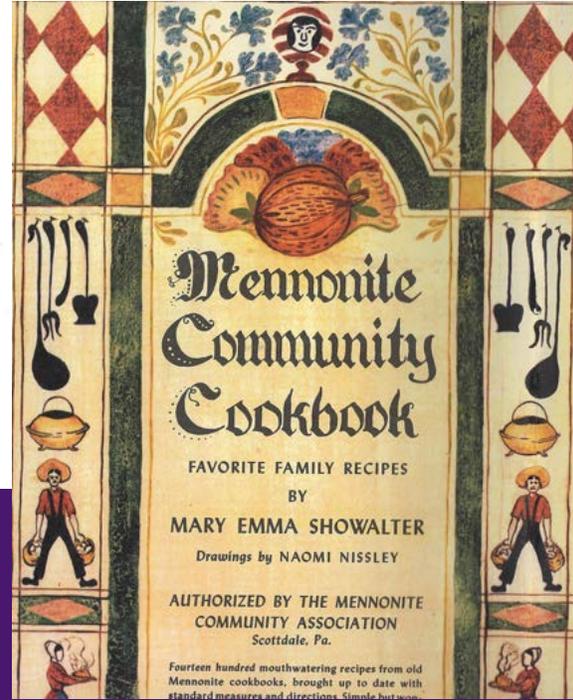
# Something for everyone



**“No hay necesidad de que nos coloquemos uno cerca del otro”: Territorio e identidad religiosa durante el establecimiento de los menonitas en la Argentina**

**Autores:** Lic. Agustina Altman ; Dr. Alejandro López  
**Universidad o Institución de pertenencia:** UBA;

**Cita:** Altman, Agustina y Alejandro López (2011) nos coloquemos uno cerca del otro”: Territorio e establecimiento de los menonitas en la Argentina” Actas de las Segundas Jornadas de Religión y





Not just books



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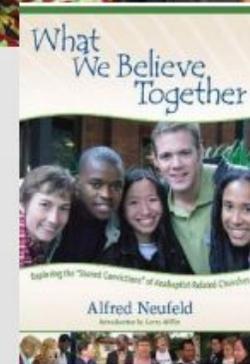
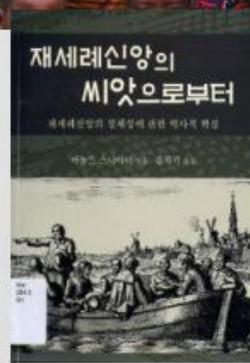
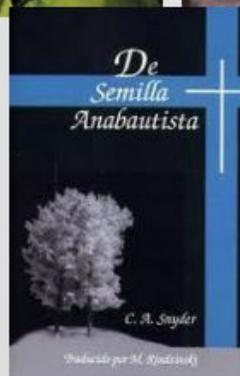
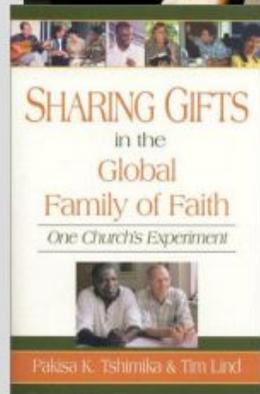
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# Institute for the Study of Global Anabaptism

Visit John D. Roth's  
Nov. 10, 2020  
presentation in "The  
Anabaptist Story Lives  
On" Round 2

## Global Anabaptist-Mennonites

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# 16th century treasures



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Erasmus  
Greek-  
Latin New  
Testament  
Basel:  
Froben,  
1516

NOVVM IN

strumentū omne, diligenter ab ERASMO ROTERODAMO  
recognitum & emendatum, nō solum ad graecam ueritatem, ue-  
rum etiam ad multorum utriusq; linguarū codicum, eorumq; ue-  
rum simul & emendatorum fidem, postremo ad pro-  
batissimorum autorum citationem, emendationem  
& interpretationem, praecipue, Origenis, Chry-  
sostomi, Cyrilli, Vulgarij, Hieronymi, Cy-  
priani, Ambrosij, Hilarij, Augusti-  
ni, una cū Annotationibus, quae  
lectorem doceant, quid qua-  
satione mutatum sit.

Quisquis igitur  
amas ue-  
ram  
Theolo-  
giam, lege, cogno-  
sce, ac deinde iudica.  
Neq; statim offendere, si  
quid mutatum offenderis, sed  
expende, num in melius mutatum sit.

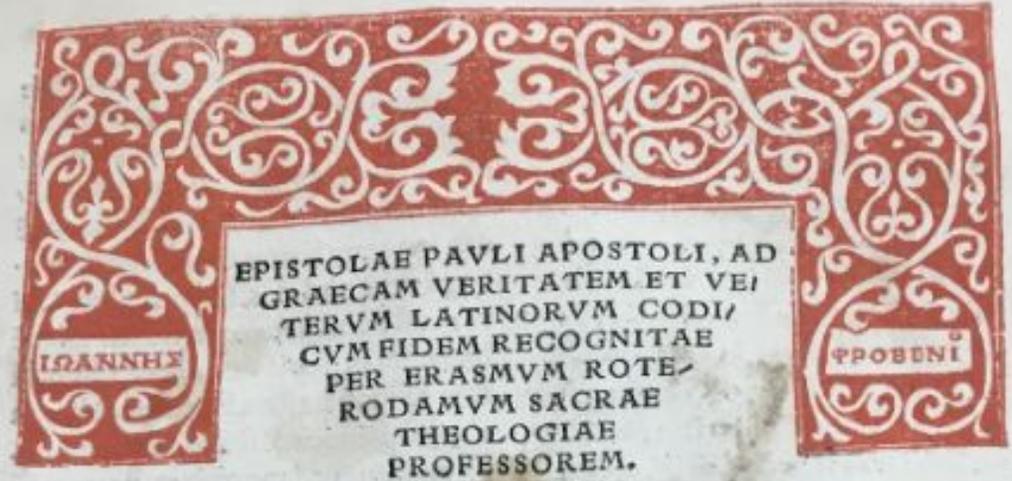
APVD INCLYTAM  
GERMANIAE BASILAEAM.



CVM PRIVILEGIO  
MAXIMILIANI CAESARIS AVGVSTI,  
NE QVIS ALIVS IN SACRA ROMA-  
NI IMPERII DITIONE, INTRA QVATV-  
OR ANNOS EXCV DAT, AVT ALIBI  
EXCVSVM IMPORTET.

Mennonite Historical Library  
Goshen College, Goshen, Ind.

afgeschre-  
16.8.74  
BIBLIOTHEEK  
GEMEEN. DOOPSG. GEMEEN.  
MSTERDAM



ΕΠΙΣΤΟΛΗ ΤΟΥ ΑΠΟΣΤΟΛΟΥ Η  
ΠΡΟΣ ΡΩΜΑΙΟΥΣ ΕΠΙΣΤΟΛΗ



ΑΥΤΟΣ ὁ Ἰησοῦς υἱὸς  
τοῦ Χριστοῦ, κατὰ  
τὸς ἀπόστολος, ἀφαι-  
ρῆσθε μένος ἐν εὐαγγελί-  
ῳ θεοῦ, ὃ προέπηγγεί-  
λατο διὰ τῶν προφη-  
τῶν αὐτῶν ἐν Ἰσραὴλ ὡς  
εἶπεν, περὶ ἡοῦ αὐτοῦ,  
ὃ γεννηθῆναι ἐκ σπέρματος  
Δαβὶδ, κατὰ σάρκα,  
ὃ γεννηθῆναι ἐκ τοῦ ἁγίου  
πνεύματος καὶ ἐκ  
νεκρῶν, καὶ ἐκ νεκρῶν  
ζῆναι, καὶ ἰσχυρῶς  
καταγγεῖλαι ἐν Ἰσραὴλ  
καὶ ἐν ἔθνεσιν, καὶ  
ἐπισημασθῆναι ὡς  
ὁ υἱὸς τοῦ Θεοῦ, καὶ  
ἐκείνην ἡμετέραν  
ἐκείνην ἡμετέραν  
ἐκείνην ἡμετέραν  
ἐκείνην ἡμετέραν

EPISTOLA PAULI APO-  
STOLI AD ROMANOS.



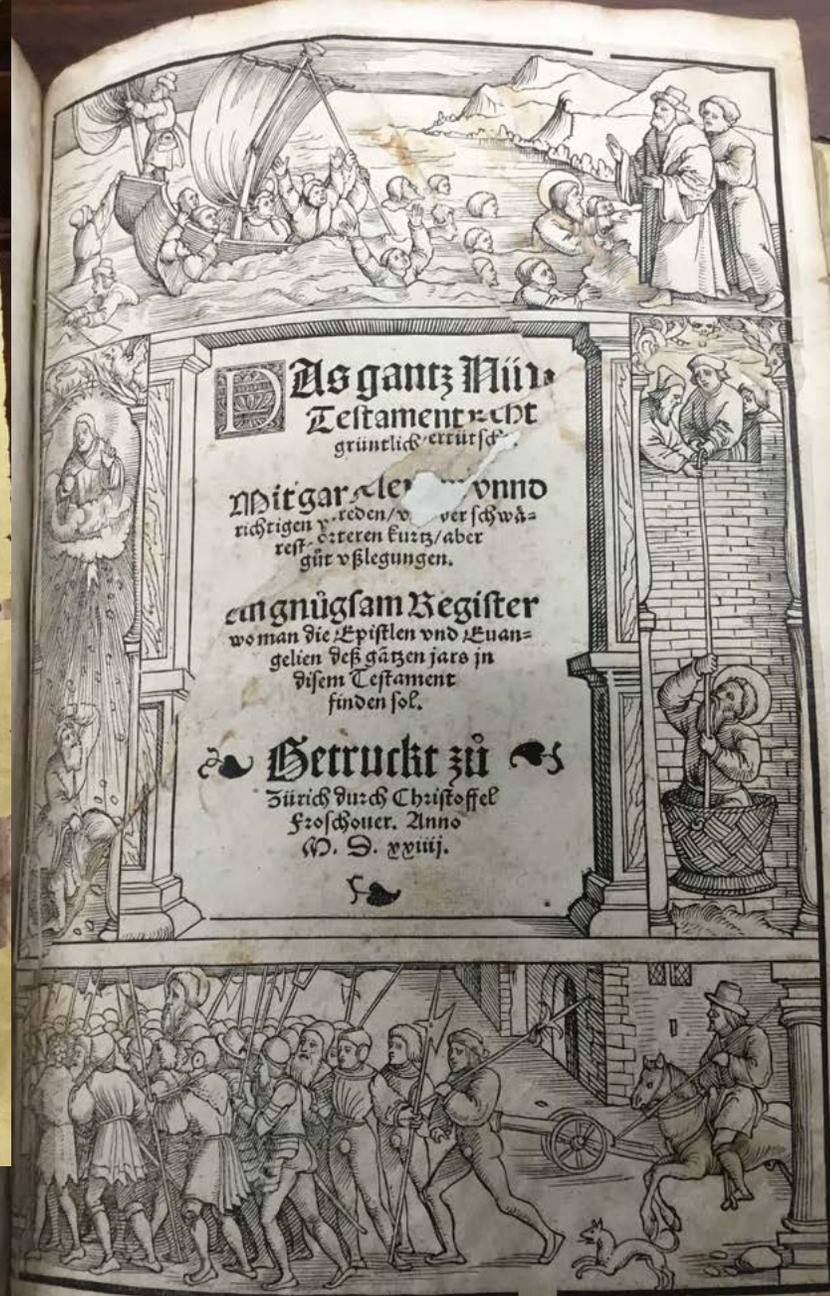
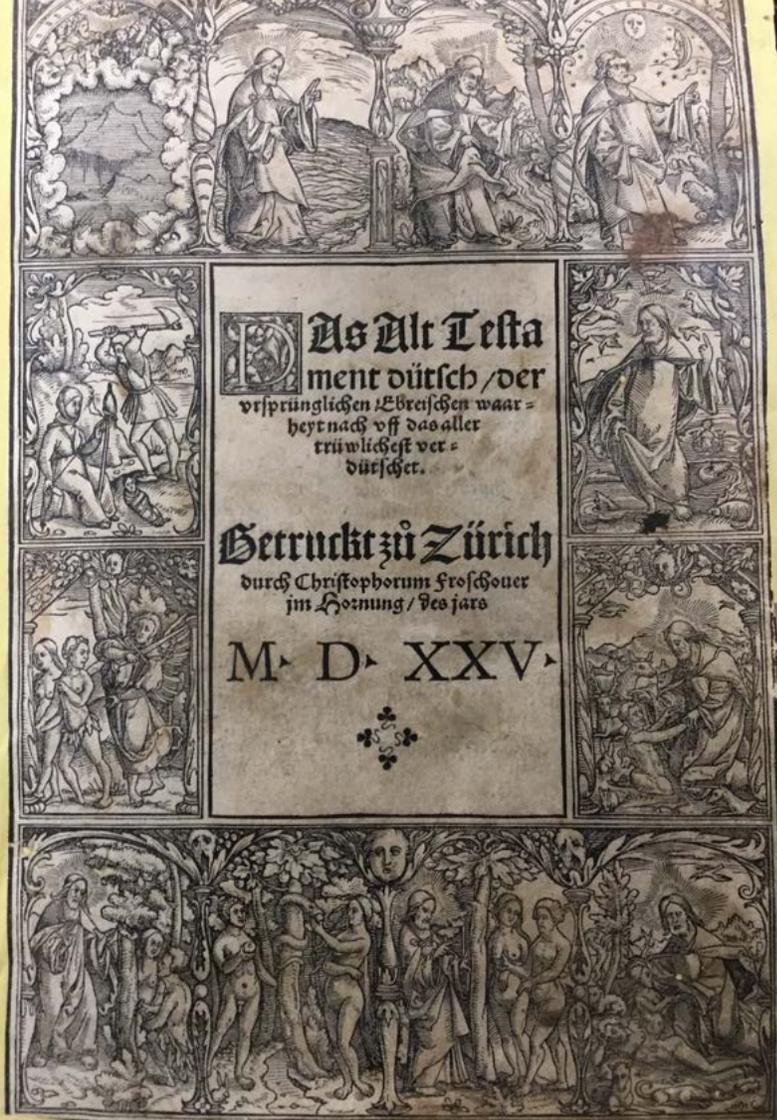
PAVLVS SERVVS  
Iesu Christi, uocat⁹  
apłs, segregatus in  
euāgeliū dei, quod  
ante promiserat  
per pphetas suos,  
in scripturis sanctis  
de filio suo, q genit⁹ fuit ex semine Da-  
uid, secū dū carnē, qui declarat⁹ fuit fili⁹  
dei, in potētia, secū dū spiritū sanctifica-  
tiōis, ex eo q; resurrexit a mortuis Iesus  
christus dñs noster, per quē accepim⁹  
gratiā & muneris aplci functionē, ut  
obediat⁹ fidei inter oēs gentes, sup ipsi



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**German  
folio Bible  
6 parts  
Zürich:  
Froschauer  
,  
1524-1529**



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# Froschauer Bibles & Anabaptists



*Presented to the Mennonite  
Historical Library at Goshen College  
by Elias L. Frey*

*April 15, 1940*

Mennonite Historical Library  
Goshen College - Goshen, Indiana

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Mr  
220.53  
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1524-1529  
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1525  
Hier ley vorkommen  
betreffende die tünfer

Sambstag nach Othmar, Sind in der Tax sind  
Manz, Grebel und Blaurock in Newen Thurm  
geleget, mit Wasser und Brot gespeist, und da  
erren bis got ein beinor gette

Manz  
Grebel  
Blaurock

18  
11

1525

On the Saturday following St. Othmar's Day in the year [15]25  
Manz, Grebel and Blaurock were put in the New Tower  
to be fed on water and bread and to lie there until God is satisfied.

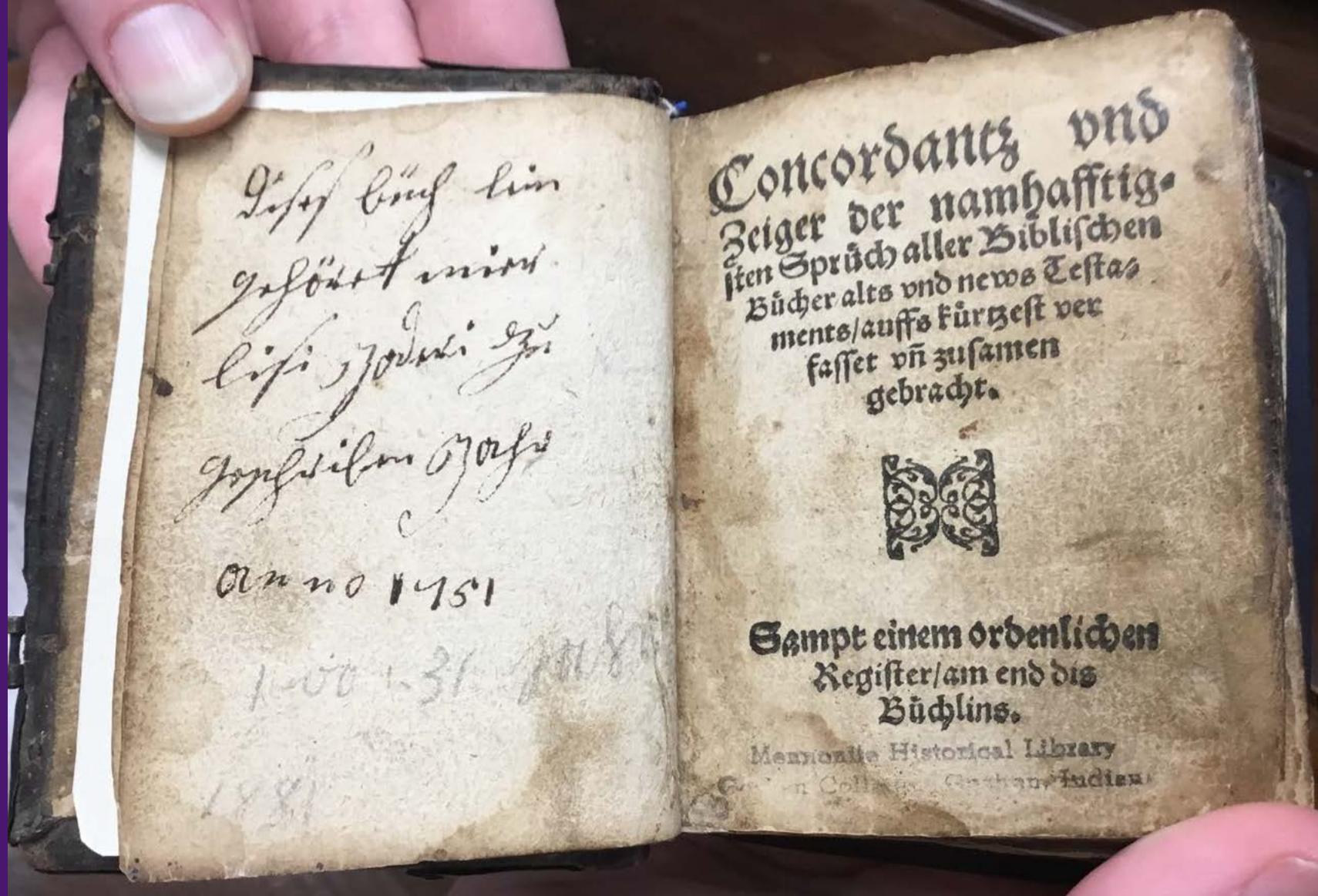


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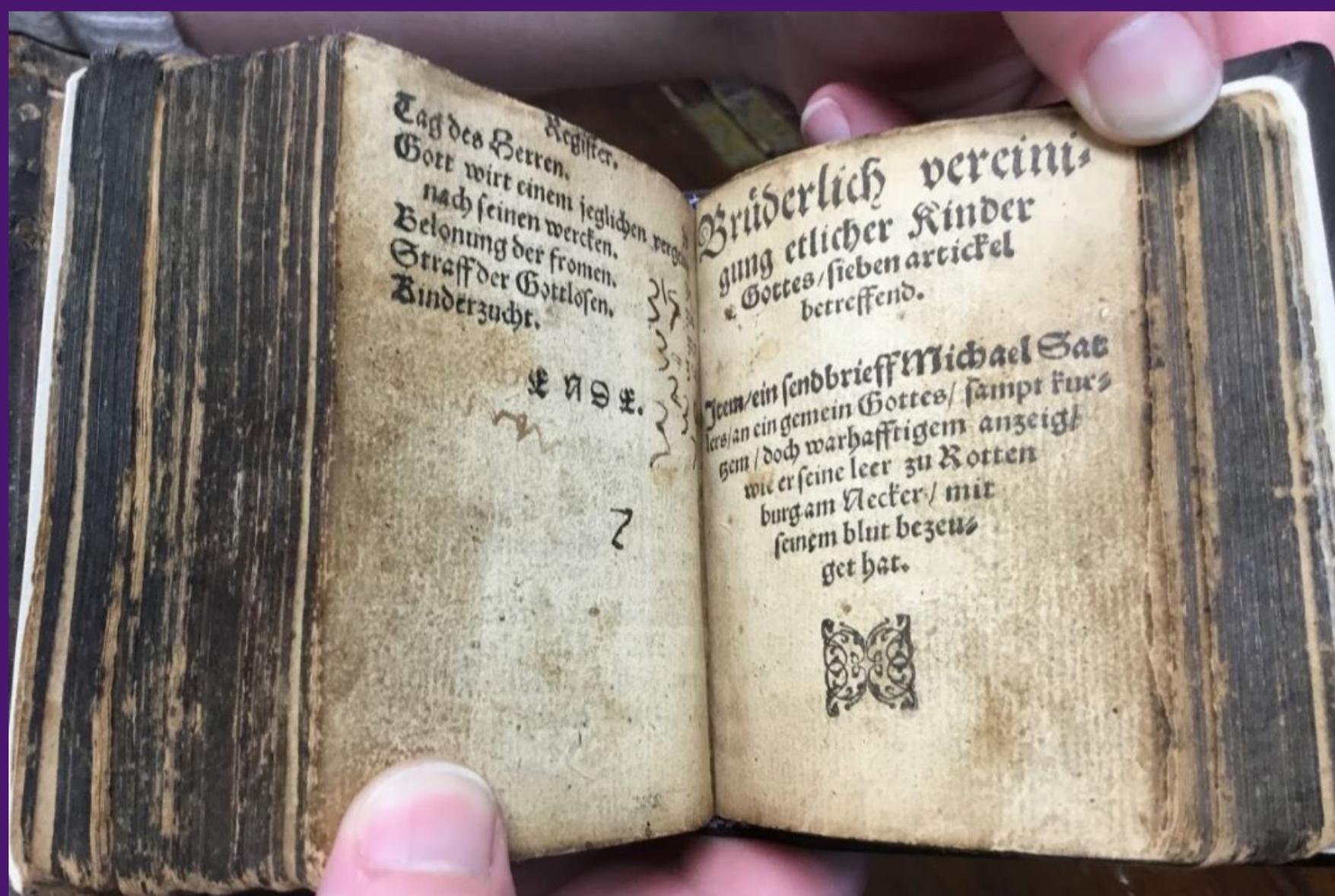
Anabaptist Concordance



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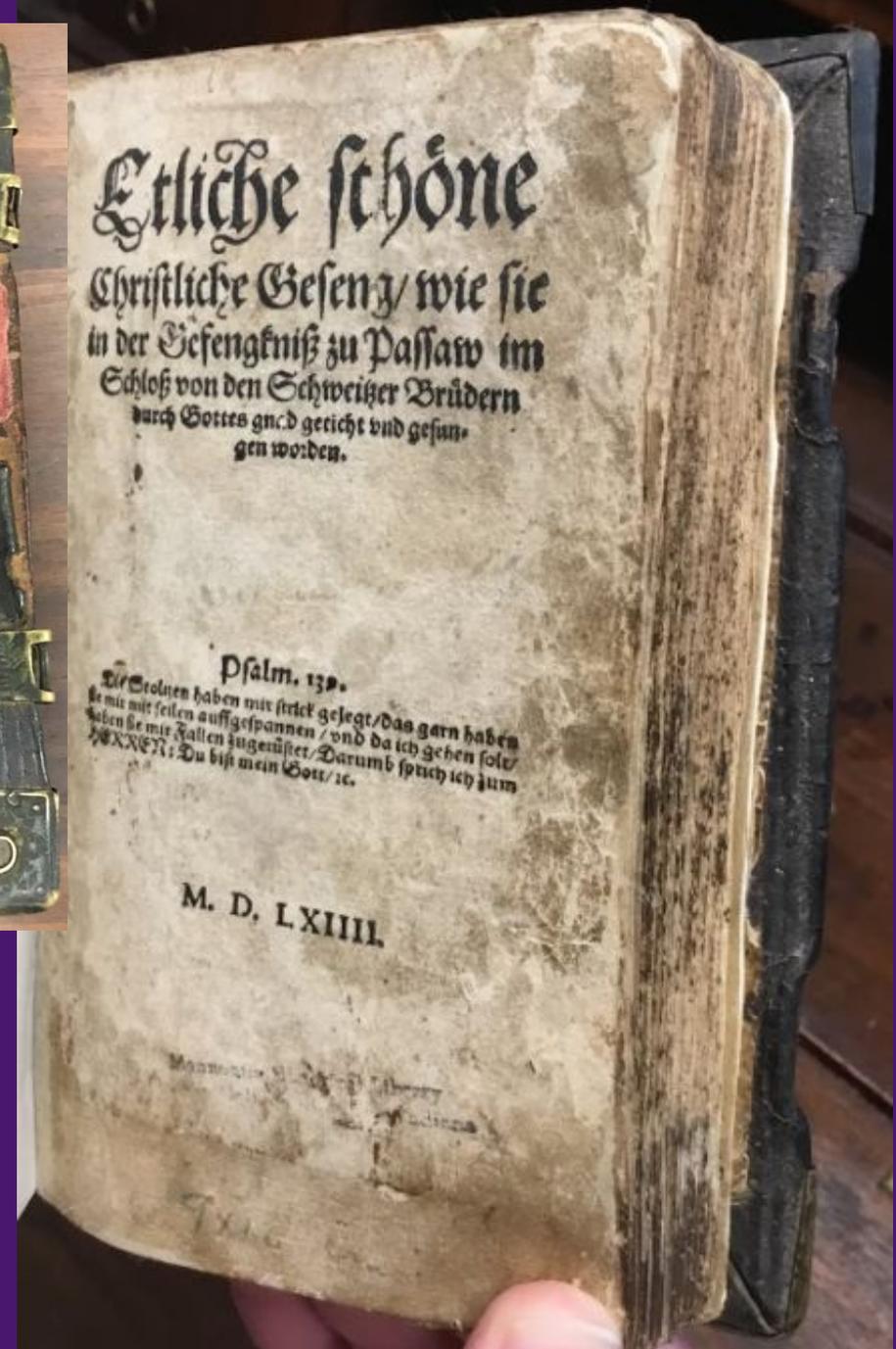
**Bonus  
work:  
Michael  
Sattler's  
writings**



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**Ausbund**  
**1564**  
*Still in print*  
*today*



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Singing  
with  
exultation  
...  
frees  
from  
death's  
dread  
might

**D**ie lust so will ich singē/ mein hertz  
frewot sich inn Gott/ der mir vil  
kunst thut bringen/ das ich entrin  
dem todt/ dann ewigs leben nimpt keyn  
ende/ ich preys auch Christ von himel/  
der mir mein kummer wendt.

¶ Den mir Gott thut zu senden/ zu ein  
vorbild vnd liecht/ der mich vor meinem  
ende/ zu seinem reich beriefft/ das ich mit  
im hab ewig freüdt/ vñ liebe in von her  
zen/ auch all sein gerechtigkeit.

Ein hübsch new Genstlich  
Lied/ im thon/ hilff Gott das mir  
gelingen/ du edler schöpfer.

\*



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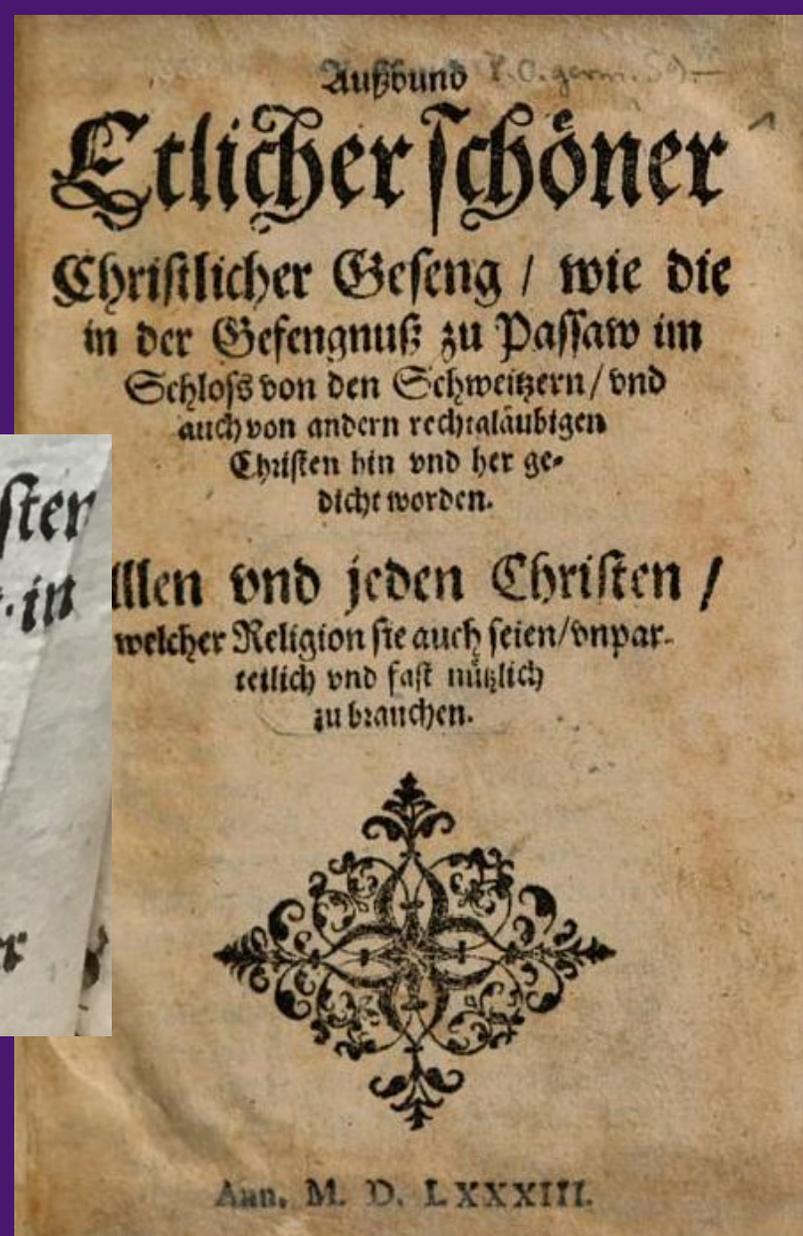
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# Written by Felix Manz?

Ein ander Lied Felix Manzen/der erster  
Brüder einer/zu Zürich An 1526. erstreckt. in  
Thon/Ich stund an einem morgen.

I.

Wie lust so wil ich singen/  
Wein herb frewt sich in Gott/  
Der



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*Title page courtesy of Bavarian State Library*

Wilt lust so will ich singe/mein hertz  
frewt sich inn Gott/ der mir vil  
kunst thut bringen/ das ich entrin  
dem todt/ dann ewigs leben nimpt keyn  
ende/  
der mi

vorbil  
ende/  
im ha  
gen/a

Ein ander Lied Felix Manken/der erster  
Brüder einer/zu Zürich An 1526. entrencht. in  
Thon/Ich stund an

1.  
Wilt lust so wil ich singen/  
Mein hertz frewt sich in

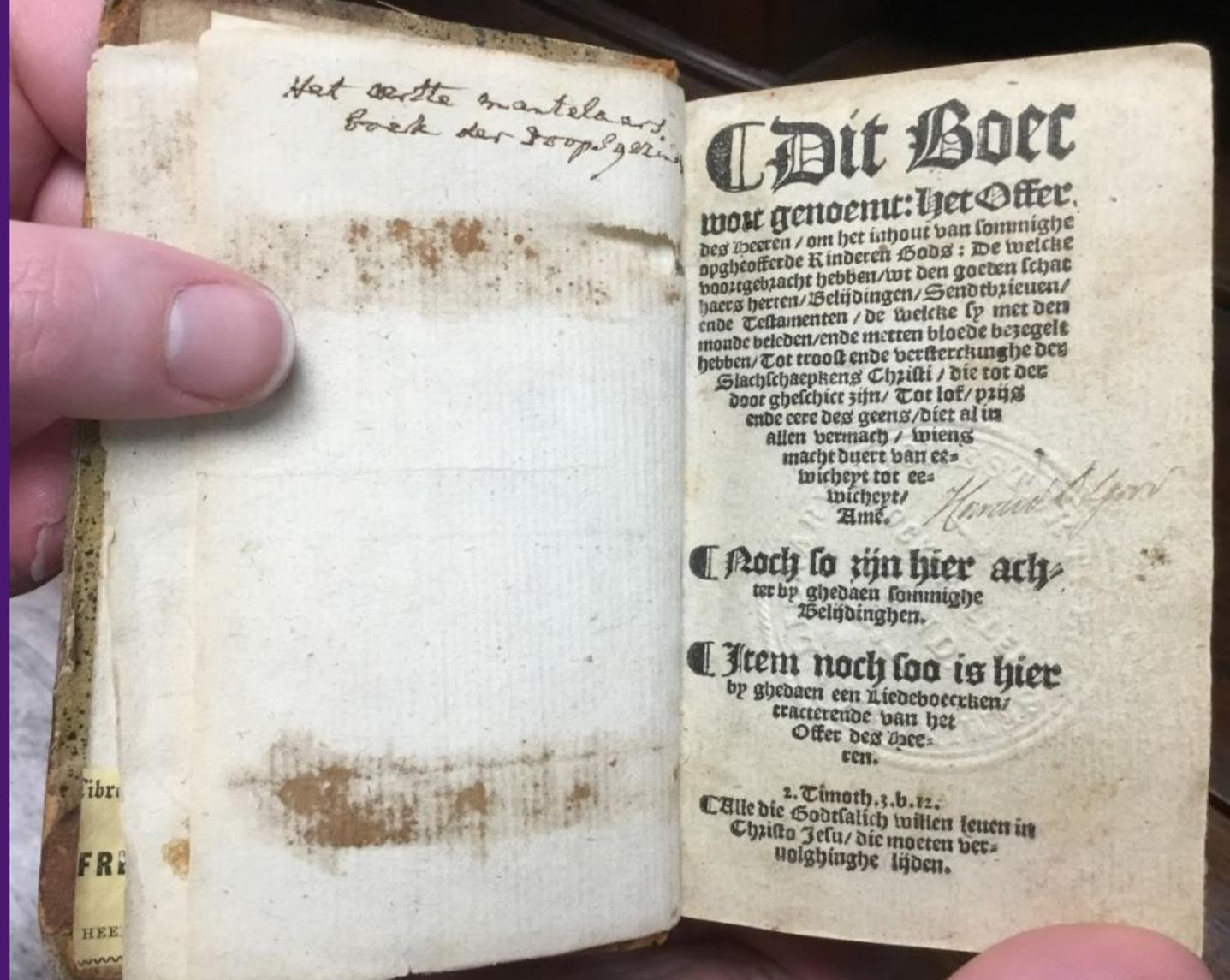
444

# I Sing with Exultation

NUN WEND IHR HÖREN SAGEN 7.5.7.5.7.6.7.6

The musical score is written on two staves, treble and bass clef, in the key of D major (two sharps). The melody is in the treble clef, and the bass line is in the bass clef. The notes are: D4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The bass line consists of chords: D4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The lyrics are: 1 I sing with ex - ul - ta - tion! All my heart's; 2 God sends him as ex - am - ple, light and liv -; 3 Sing praise to Christ our Sav - ior, who, in grace; 4 Christ bids us, none com - pel - ling, to his glo -

A  
sacrifice  
unto the  
Lord  
*Franeker,*  
1567



**Ghedrukt int Jaer.**  
M. CCCC. LXVII.



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Did Dirk  
Willemsz  
read “Het  
Offer des  
Heeren”?

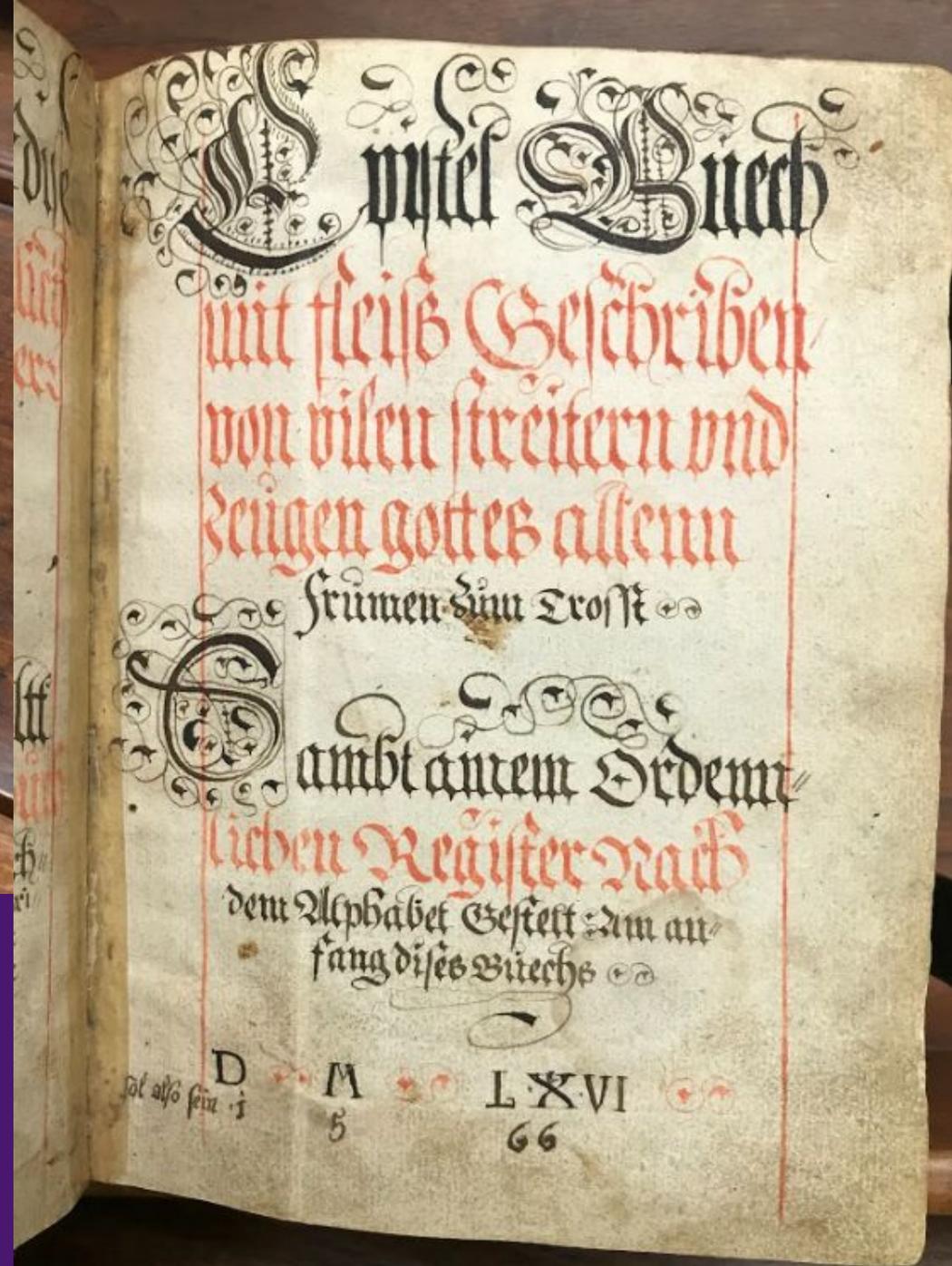


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## Epistel Buech



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